



**NOTES**

- ALL DIMENSIONS ARE IN MILLIMETRE & LEVELS ARE IN METER.
- WRITTEN DIMENSIONS MUST BE FOLLOWED.
- OWNERS PLOT SHOWN IN RED COLOUR.

**SPECIFICATIONS**

1. ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 75 TH. UNLESS OTHERWISE MENTIONED.
2. EXTERNAL PLASTER IS 25TH. & INTERNAL PLASTER IS 12MM. TH WITH 1:4 MORTAR.
3. ALL CONC. GRADE IS M25 AND GRADE OF STEEL FE-500
4. 250 TH. BRICK WORK IN 1:6 MORTAR
5. 125 TH. & 75 TH. BRICK WORK IN 1:4 MORTAR
6. 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
7. 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS

**DOORS AND WINDOWS SCHEDULE**

TYPE	WIDTH	HEIGHT	REMARKS
D1	1050	2100	PANNEL DOOR
D2	900	2100	DO
D3	900	2100	FLUSH DOOR
D4	750	2100	DO
D5	750	2100	P.V.C DOOR
W1	1800	1300	GLAZED SHUTTER
W2	1500	1300	DO
W3	1200	1300	DO
W4	600	1300	DO
V1	750	600	DO

**TITLE**

**PROPOSED ARCHITECTURAL PLAN OF G+4 STORIED RESIDENTIAL APARTMENT BUILDING OF MRS. NAMITA MUKHERJEE & SRI. KRISHNA DAS MUKERJEE OVER L.R. PLOT NO. - 99,105, R.S. PLOT NO. - 14,27, KHATIAN NO.- 918.1597, MOUZA - TETIKHOLA, J.L. NO- 111, P.S. - NEWTOWNSHIP, DIST- PASCHIM BURDWAN.**

**AREA STATEMENT**

1. LAND AREA - 364.88 SQ.M / 3923.95 SQ.FT. / 5.45 KATHA
2. GROUND FLOOR - 208.30 SQ.M / 2241.31 SQ.FT
3. FIRST FLOOR - 255.90 SQ.M / 2753.48 SQ.FT.
4. SECOND FLOOR - 255.90 SQ.M / 2753.48 SQ.FT.
5. THIRD FLOOR - 255.90 SQ.M / 2753.48 SQ.FT.
6. FORTH FLOOR - 255.90 SQ.M / 2753.48 SQ.FT.
7. PROPOSED TOTAL BUILT UP AREA - 1231.90 SQ.M. / 13255.24 SQ.FT. (INCLUDING CAR PARKING)
8. TOTAL BUILT UP AREA FOR F.A.R - 399.92 SQ.M. / 10048.98 SQ. FT. (EXCLUDING CAR PARKING & SERVICES AT EACH FL.)
9. FLOOR AREA RATIO - 2.56
10. PARKING AT GROUND FL. - 185.13 SQ.M.
11. SERVICES IN GROUND FLOOR - 23.17 SQ.M.
12. SERVICES AT EACH FL. - 22.42 SQ.M.
13. GROUND COVERAGE - 57.12%
14. NO. OF PARKING - 9

**CERTIFICATE OF OWNER**

*Namita mukherjee*  
*Krishna Das mukherjee*

**CERTIFICATE OF ARCHITECT**

*Vijaya Singh Mazumder*  
AR. VIJAYA SINGH MAZUMDER  
COA REGISTERED  
CA/2021/134276  
9332802166 / 9476426106

**CERTIFICATE OF PANCHAYAT PRADHAN**

Approved Plan No. 75 on Meeting No. 06/2022-23 on 23/08/2022 Valid upto. 15/02/2025  
*Malkha Lohar*  
Pradhan  
Jemua Gram Panchayat

SCALE - 1:100 OR AS SHOWN  
DATE - 03.02.2022  
SHEET NO. - MN/APT(PANC)/2022-09/NM/A1